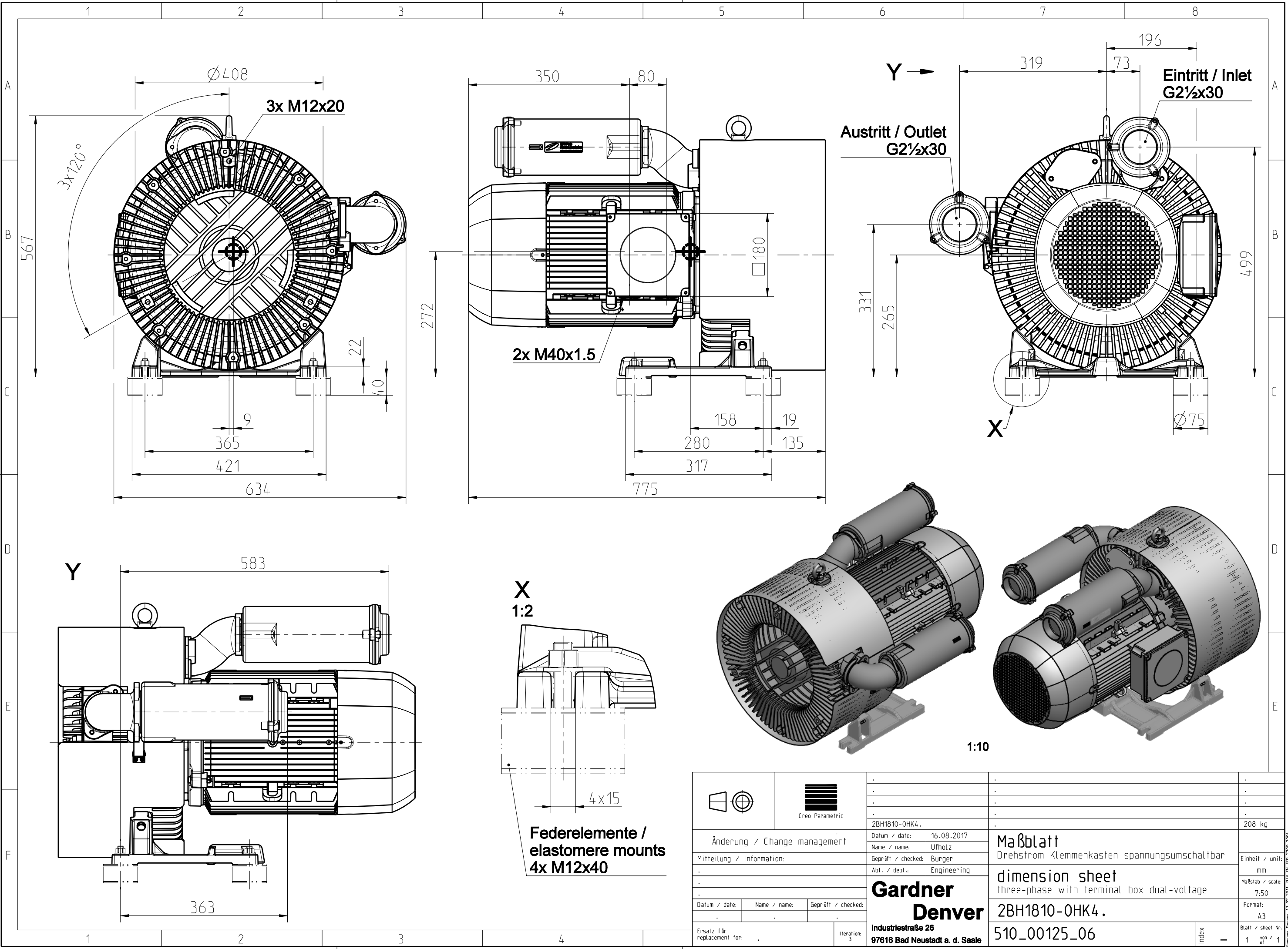


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|                                                                                       |  |                                                                                                          |  |                                                      |  |                                                               |  |                                                          |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|---------------------------------------------------------------|--|----------------------------------------------------------|--|
|  |  | <br>Creo Parametric |  | .                                                    |  | .                                                             |  | .                                                        |  |
|                                                                                       |  |                                                                                                          |  | .                                                    |  | .                                                             |  | .                                                        |  |
|                                                                                       |  |                                                                                                          |  | .                                                    |  | .                                                             |  | .                                                        |  |
|                                                                                       |  |                                                                                                          |  | .                                                    |  | .                                                             |  | .                                                        |  |
|                                                                                       |  |                                                                                                          |  | .                                                    |  | .                                                             |  | .                                                        |  |
| 2BH1810-OHK4.                                                                         |  |                                                                                                          |  | .                                                    |  |                                                               |  | 208 kg                                                   |  |
| Änderung / Change management                                                          |  |                                                                                                          |  | Datum / date:                                        |  | 16.08.2017                                                    |  | Maßblatt<br>Drehstrom Klemmenkasten spannungsumschaltbar |  |
|                                                                                       |  |                                                                                                          |  | Name / name:                                         |  | Ufholz                                                        |  |                                                          |  |
| Mitteilung / Information:                                                             |  |                                                                                                          |  | Geprüft / checked:                                   |  | Burger                                                        |  | Einheit / unit:<br>mm                                    |  |
| .                                                                                     |  |                                                                                                          |  | Abt. / dept.:                                        |  | Engineering                                                   |  |                                                          |  |
| .                                                                                     |  |                                                                                                          |  | <b>Gardner<br/>Denver</b>                            |  | dimension sheet<br>three-phase with terminal box dual-voltage |  |                                                          |  |
| .                                                                                     |  |                                                                                                          |  |                                                      |  |                                                               |  |                                                          |  |
| .                                                                                     |  |                                                                                                          |  |                                                      |  | 2BH1810-OHK4.                                                 |  |                                                          |  |
| .                                                                                     |  |                                                                                                          |  |                                                      |  |                                                               |  |                                                          |  |
| Datum / date:                                                                         |  | Name / name:                                                                                             |  | Geprüft / checked:                                   |  | .                                                             |  | Format:                                                  |  |
| .                                                                                     |  | .                                                                                                        |  | .                                                    |  | .                                                             |  | A3                                                       |  |
| Ersatz für replacement for:                                                           |  |                                                                                                          |  | Iteration:<br>3                                      |  | 510_00125_06                                                  |  | Index<br>—                                               |  |
| .                                                                                     |  |                                                                                                          |  | Industriestraße 26<br>97616 Bad Neustadt a. d. Saale |  | .                                                             |  | Blatt / sheet Nr.<br>1 von 1                             |  |